

U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:19-cv-00980-BAH

ECOLOGICAL RIGHTS FOUNDATION v. UNITED STATES Date Filed: 04/08/2019
 ENVIRONMENTAL PROTECTION AGENCY Jury Demand: None
 Assigned to: Chief Judge Beryl A. Howell Nature of Suit: 895 Freedom of
 Cause: 05:552 Freedom of Information Act Information Act
 Jurisdiction: U.S. Government Defendant

Plaintiff**ECOLOGICAL RIGHTS FOUNDATION**

represented by **Stuart Wilcox**
 STUART WILCOX LLC
 2340 Dayton Street
 Aurora, CO 80010
 (720) 331-0385
 Email: stuart.wilcox5@gmail.com
 ATTORNEY TO BE NOTICED

V.

Defendant**UNITED STATES ENVIRONMENTAL PROTECTION AGENCY**

represented by **Derek S. Hammond**
 U.S. ATTORNEY'S OFFICE FOR THE DISTRICT OF COLUMBIA
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 LEAD ATTORNEY
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Date Filed	#	Docket Text
04/08/2019	<u>1</u>	COMPLAINT against ENVIRONMENTAL PROTECTION AGENCY (Filing fee \$ 400 receipt number 0090-6047629) filed by ECOLOGICAL RIGHTS FOUNDATION. (Attachments: # <u>1</u> Exhibit FOIA Request, # <u>2</u> Exhibit Civil Cover Sheet, # <u>3</u> Summons Attorney General Summons, # <u>4</u> Summons Civil Process Clerk Summons, # <u>5</u> Summons Environmental Protection Agency Summons)(Wilcox, Stuart) (Entered: 04/08/2019)
04/08/2019	<u>2</u>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by ECOLOGICAL RIGHTS FOUNDATION. (zef,) (Entered: 04/09/2019)
04/09/2019	<u>3</u>	ENTERED IN ERROR.....CIVIL COVER SHEET by ECOLOGICAL RIGHTS FOUNDATION re <u>1</u> Complaint, filed by ECOLOGICAL RIGHTS FOUNDATION. Related document: <u>1</u> Complaint, filed by ECOLOGICAL RIGHTS FOUNDATION.(Wilcox, Stuart) Modified on 4/12/2019; entered in error and refiled as <u>4</u> . (znmw). (Entered: 04/09/2019)
04/10/2019	<u>4</u>	CIVIL COVER SHEET by ECOLOGICAL RIGHTS FOUNDATION re <u>1</u> Complaint, filed by ECOLOGICAL RIGHTS FOUNDATION. Related document: <u>1</u> Complaint, filed by ECOLOGICAL RIGHTS FOUNDATION.(Wilcox, Stuart) (Entered: 04/10/2019)
04/11/2019		Case Assigned to Chief Judge Beryl A. Howell. (zef,) (Entered: 04/11/2019)
04/11/2019	<u>5</u>	SUMMONS (3) Issued Electronically as to UNITED STATES ENVIRONMENTAL PROTECTION AGENCY, U.S. Attorney and U.S. Attorney General. (Attachments: # <u>1</u> Notice and Consent)(zef,) (Entered: 04/11/2019)

04/11/2019	<u>6</u>	STANDING ORDER. Signed by Chief Judge Beryl A. Howell on April 11, 2019.(lcbah3) (Entered: 04/11/2019)
04/15/2019	<u>7</u>	AMENDED COMPLAINT against UNITED STATES ENVIRONMENTAL PROTECTION AGENCY filed by ECOLOGICAL RIGHTS FOUNDATION.(Wilcox, Stuart) (Entered: 04/15/2019)
04/22/2019	<u>8</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 4/22/2019. , RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. UNITED STATES ENVIRONMENTAL PROTECTION AGENCY served on 4/22/2019, RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 4/22/2019. Answer due for ALL FEDERAL DEFENDANTS by 5/22/2019. (Attachments: # <u>1</u> Certificate of Service)(Wilcox, Stuart) Modified on 4/22/2019 to add service dates (zrdj). (Entered: 04/22/2019)
05/22/2019	<u>9</u>	NOTICE of Appearance by Derek S. Hammond on behalf of UNITED STATES ENVIRONMENTAL PROTECTION AGENCY (Hammond, Derek) (Entered: 05/22/2019)
05/22/2019	<u>10</u>	ANSWER to <u>7</u> Amended Complaint by UNITED STATES ENVIRONMENTAL PROTECTION AGENCY.(Hammond, Derek) (Entered: 05/22/2019)
06/05/2019	<u>11</u>	MEET AND CONFER STATEMENT. (Hammond, Derek) (Entered: 06/05/2019)
06/07/2019		MINUTE ORDER (paperless) DIRECTING, upon consideration of the parties' <u>11</u> Joint Meet and Confer Report, that, by July 15, 2019, (1) EPA shall "produce to Plaintiff an interim production of non-exempt, responsive records"; and (2) the parties shall submit a joint status report "explaining the status of EPA's searches and production to date" and proposing a schedule to govern further proceedings, including dates for "a final determination, production schedule, and dispositive motions, if any," <i>see</i> <u>11</u> Joint Meet and Confer Report ¶ 4. Signed by Chief Judge Beryl A. Howell on June 7, 2019. (lcbah3) (Entered: 06/07/2019)
06/07/2019		Set/Reset Deadlines: EPA's production to plaintiff an interim production of non-exempt, responsive records due by 7/15/2019; Joint Status Report due by 7/15/2019. (tg) (Entered: 06/07/2019)
07/15/2019	<u>12</u>	Joint STATUS REPORT by UNITED STATES ENVIRONMENTAL PROTECTION AGENCY. (Hammond, Derek) (Entered: 07/15/2019)
07/17/2019		MINUTE ORDER (paperless) DIRECTING, upon consideration of the parties' <u>12</u> Joint Status Report, the parties to file, by August 14, 2019, a joint status report advising the Court whether any disputes remain between the parties and, if so, a proposed schedule to govern further proceedings. Signed by Chief Judge Beryl A. Howell on July 17, 2019. (lcbah3) (Entered: 07/17/2019)
07/17/2019		Set/Reset Deadlines: Joint Status Report due by 8/14/2019. (tg) (Entered: 07/17/2019)